

**Randolph Public Schools**  
"Building Tomorrow, Today"



**School Committee**

Ms. Andrea Nixon, Chair  
Ms. Lisa Millwood, Vice Chair

40 Highland Avenue  
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Website: [www.randolph.k12.ma.us](http://www.randolph.k12.ma.us)

**Superintendent of Schools:**

Ms. Thea R. Stovell

**School Committee Members:**

Mr. William Alexopoulos, Town Council Rep.  
Ms. Pamela Davis  
Ms. Cheryl Frazier  
Ms. Ida Gordon  
Ms. Duong Nguyen

**RANDOLPH PUBLIC SCHOOLS  
LYONS SCHOOL BUILDING COMMITTEE  
MEETING AGENDA**

**Wednesday, November 10, 2021**

**1:00 PM – 2:00 PM LOCATION: VIRTUAL**

To join the Lyons School Building Committee Meeting, please join Zoom as follows:

<https://zoom.us/j/96276105362?pwd=dzNuNTBvYWFEZmJxQTEyMzZKZzdCZz09>

Meeting ID: 962 7610 5362

Password: 1Lfd52

Join by phone

(US) [312 626 6799 US \(Chicago\)](tel:3126266799); [1 646 558 8656 US \(New York\)](tel:16465588656)

**1:00 PM**

1. Open Meeting
  - a. Review and approve October 13, 2021 Meeting Minutes
2. Project Updates
  - a. Next Steps
  - b. MSBA Schematic Design Submission Update
  - c. Project Scope and Budget Agreement Approval
  - d. Early Demo Package
3. Community Outreach
  - a. Thank You Message to the Voters
  - b. Email Responses

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**Our Schools:** AIM Academy ~ Elizabeth G. Lyons ES ~ John F. Kennedy ES~ Margaret L. Donovan ES ~ Martin E. Young ES ~  
Randolph Community MS ~ Randolph High School

**Non-Discrimination Policy**

The Randolph Public Schools does not discriminate on the basis of race, color, ancestry, national origin, religion, creed, sex, gender identity or expression, sexual orientation, marital status, pregnancy or pregnancy related condition, genetic information, disability, veteran's status, age or age, meanness in admission to, access to, employment in, or treatment in its programs and activities.

4. Invoice Approval
  - a. Daedalus Invoice:  
Invoice # 39149-09 in the amount of \$ 10,000 and Invoice # 39149-10 in the amount of \$13,490
  - b. TSKP Invoice:  
Invoice # 200303-7 in the amount of \$ 19,650 and Invoice # 200303-18 in the amount of \$ 16,900
  
5. Public Comment

**Next Meeting: November 24, 2021 at 1:00 PM**

**Conducted pursuant to the Executive Order dated March 12, 2020 suspending certain provisions of the Open Meeting Law, Gen. L. c. 30A §20 et seq. and 940 CMR 29.01 et seq.**

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